

**BROCHURE**  
**FOR ADMISSION TO**  
**INTEGRATED B.A.-M.A. BHAGAVAD GITA PROGRAMME**  
**W.E.F. 2026-27 (as per NEP 2020)**

**Under MoU with**



**GURU JAMBHESHWAR UNIVERSITY OF  
SCIENCE AND TECHNOLOGY**

**Hisar-125001, Haryana**

(‘A+’ NAAC Accredited State Govt. University)

(Established by state legislature Act 17 of 1995)

[www.gju.ac.in](http://www.gju.ac.in)



**GIEO GITA**  
**GITA GYAN SANSTHANAM**  
**KDB ROAD, KURUKSHETRA, HARYANA 136118**



[www.gieogita.org](http://www.gieogita.org)

## ॥ शुभ संदेश ॥

अनन्यचेतसा सततं यो मां स्मरति नित्यशः।

तस्याहं सुलभः पार्थ नित्ययुक्तस्य योगिनः ॥

(श्रीमद्भगवद्गीता 8.14)

**प्रिय विद्यार्थियों,**

अत्यंत हर्ष का विषय है कि जीओ गीता संस्थानम्, कुरुक्षेत्र और गुरु जम्भेश्वर विज्ञान एवं प्रौद्योगिकी विश्वविद्यालय, हिसार के पावन समन्वय से Integrated B.A.-M.A. Bhagavad Gita programme के एक ऐसे विशिष्ट पाठ्यक्रम का शुभारंभ हो रहा है, जिसका केंद्र बिंदु श्रीमद्भगवद्गीता है।

आज के इस आधुनिक और प्रतिस्पर्धी युग में युवा शक्ति के सामने सबसे बड़ी चुनौती मानसिक संतुलन और सही दिशा का चयन है। भगवान श्रीकृष्ण ने कुरुक्षेत्र की इसी पावन धरा पर अर्जुन के माध्यम से संपूर्ण मानवता को 'जीवन जीने की कला' सिखाई थी। गीता केवल एक धार्मिक ग्रंथ नहीं, बल्कि एक मनोवैज्ञानिक और प्रबंधन शास्त्र है जो हमें कर्तव्यबोध (Duty) और कर्मकौशल सिखाता है। जैसा कि गीता में कहा गया है:

योगः कर्मसु कौशलम्। (2.50)

अर्थात: कर्मों में कुशलता ही योग है।

हमारा उद्देश्य केवल आपको डिग्री प्रदान करना नहीं है, बल्कि एक ऐसा व्यक्तित्व निर्माण करना है जिसमें आधुनिक विज्ञान, कंप्यूटर और विदेशी भाषाओं (फ्रेंच, जर्मन) के ज्ञान के साथ-साथ भारतीय दर्शन, योग, ज्योतिष और मनोविज्ञान की गहरी समझ हो। यह पाठ्यक्रम 'भारतीय ज्ञान परंपरा' और 'आधुनिक शिक्षा प्रणाली' का एक अनुपम सेतु है।

जब एक विद्यार्थी के हृदय में गीता का ज्ञान और मस्तिष्क में आधुनिक तकनीक का कौशल होगा, तब वह न केवल अपनी जीविका के लिए सक्षम होगा, बल्कि राष्ट्र और विश्व के कल्याण में भी अपना अमूल्य योगदान दे सकेगा।

यदा यदा ही धर्मस्य ग्लानिर्भवति भारत।

अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्॥

इस श्लोक के भाव को आत्मसात करते हुए, आइए हम शिक्षा के माध्यम से समाज में नैतिक मूल्यों और सांस्कृतिक चेतना का पुनरुत्थान करें। मेरा आशीर्वाद है कि इस पाठ्यक्रम से जुड़ने वाला प्रत्येक विद्यार्थी आत्मविश्वास, संयम और उच्च चारित्रिक मूल्यों के साथ अपने जीवन के लक्ष्य को प्राप्त करे।

सर्वे भवन्तु सुखिनः।

- स्वामी ज्ञानानंद  
(संस्थापक, जीओ गीता)



**Prof. Narsi Ram Bishnoi**  
**Vice-Chancellor**



### **Vice-Chancellor's Message**

It is a matter of great pleasure and pride that the Integrated B.A.-M.A. Bhagavad Gita programme, being offered under the joint auspices of Guru Jambheshwar University of Science and Technology, Hisar, and Geo Gita Sansthanam, Kurukshetra, is being launched. This initiative represents a significant step towards the revitalization, preservation, and contextual rearticulation of the Indian Knowledge Tradition in contemporary times. I warmly welcome and extend my heartfelt felicitations to all readers, aspirants and stakeholders to this brochure.

On this auspicious occasion, I express my profound respect and heartfelt gratitude to the founder of Geo Gita Sansthanam, Param Pujya Swami Gyananand Ji Maharaj, whose vision, inspiration, and unwavering commitment to Indian cultural and spiritual values have been instrumental in shaping this meaningful academic endeavour.

A salient feature of the proposed programme at present is its integrated and structured inclusion of the Indian Knowledge System, the philosophical teachings of the Bhagavad Gita, Devabhasha Sanskrit, and classical Indian philosophy. The curriculum is designed not only to reconnect students with the foundational roots of Indian intellectual traditions but also to equip them with ethical discernment, spiritual insight, and critical thinking abilities necessary to address the complexities of the modern world.

It is particularly noteworthy that the programme has been developed in alignment with the guiding principles and objectives of the National Education Policy (NEP) 2020. Its emphasis on multidisciplinary learning, skill oriented pedagogy, academic flexibility, and the incorporation of indigenous knowledge systems renders it both contemporary and contextually relevant.

I am confident that this collaborative academic initiative will serve as a robust platform for the holistic development of students, fostering intellectual growth, ethical consciousness, and a deep sense of social responsibility, thereby enabling them to contribute meaningfully to nation-building.

I extend my sincere best wishes to all scholars, faculty members, and partner institutions associated with this innovative initiative. I also encourage students to fully engage with this programme and utilize this opportunity to advance on the path of knowledge, values, and service.



## MESSAGE

"Yogaḥ Karmasu Kauśalam" (Gita 2.50)  
"Excellence in action is Yoga."

**Dear Aspiring Scholars,**

It is a moment of immense academic and spiritual significance as GIEO GITA, Kurukshetra, in collaboration with Guru Jambheshwar University of Science and Technology, Hisar, introduces a ground breaking Integrated B.A.-M.A. Bhagavad Gita programme centered on the eternal wisdom of the Shrimad Bhagavad Gita.

In an era dominated by rapid technological change and global uncertainty, the youth often find themselves at a crossroads of values and ambition. This curriculum has been meticulously designed not just to grant a degree, but to provide a "Compass for Life." By integrating the profound philosophical insights of the Gita with contemporary disciplines like Computer Science, Psychology, Yoga, and Foreign Languages (French & German), we are pioneering a holistic educational model that prepares you for the global stage.

The Bhagavad Gita is the ultimate manual for Leadership, Emotional Intelligence, and Ethical Decision-making. As Lord Krishna says in the Gita:

"Tadviddhi praṇipātena paripraśnena sevayā" (4.34)

"Learn the truth by approaching a spiritual master, inquire submissively, and render service."

Our mission is to nurture "Value-Integrated Professionals"—individuals who are technologically adept yet spiritually rooted. Through this course, you will explore the depths of Indian Knowledge Systems (IKS) while gaining the competitive edge required in modern careers.

I invite you to embark on this transformative journey. Let the teachings of the Gita ignite your intellect and the diverse modern subjects empower your career, creating a balanced path toward personal excellence and social responsibility.

May your quest for knowledge lead you to enlightenment and success.

Warm Regards,

## ONLINE APPLICATION: KEY DATES (2026-27)

For Admission to Integrated B.A.-M.A. Bhagavad Gita for the academic session 2026-27, the Key Dates are as under:

Particulars	Dates
Availability of online Admission Application Form on University website: <a href="http://www.gjust.ac.in">www.gjust.ac.in</a>	<b>04.05.2026</b>
Last date for submission of Online Application Form along with payment of fees through Net Banking or Debit/ Credit Card/UPI	<b>01.06.2026 (5:00 p.m.)</b>
Last date for any update/correction in online application form of the candidate (s) on request through e-mail at <a href="mailto:admission@gjust.org">admission@gjust.org</a>	<b>03.06.2026</b>
Display of tentative weightage(s) marks of Sports and NSS on university website <a href="http://www.gjust.ac.in">www.gjust.ac.in</a>	<b>10.06.2026</b>
Inviting objections regarding weightage(s) Sports and NSS, if any, through e-mail at <a href="mailto:admission@gjust.org">admission@gjust.org</a> Weightage(s) of Sports and NSS claimed in the objection(s) upto 12.06.2026, if found genuine, then it will be considered for preparing merit list.	<b>12.06.2026</b>
Availability of Admit Card (where entrance test is applicable) on the website of the University: <a href="http://www.gjust.ac.in">www.gjust.ac.in</a>	<b>16.06.2026</b>

**Note:-**

The classes for Integrated B.A.-M.A. Bhagavad Gita will be conducted at GIEO GITA, GITA GYAN SANSTHANAM, KURUKSHETRA as per special MoU.

# About Gita Gyan Sansthanam

Gita Gyan Sansthanam is located at KDB Road, Kurukshetra, Haryana – 136118, India. The institute is a duly registered trust under the Societies Registration Act of 1860, with Registration No. S/1668/SDM/NW/2013, dated 14 June 2013, registered in Delhi.

## 1. Academic & Research Facilities

- GIEO Gita Research Institute: The core of the campus, this institute focuses on the practical application of Gita's teachings in modern life, including psychology, management, and ethics.
- Central Library: A treasure trove of spiritual knowledge, the library houses an extensive collection of the Vedas, Vedant, Dharmshastras, and various editions of Gita Ji. It serves as a quiet sanctuary for scholars and students conducting deep-seated research into Indian philosophy and religious texts.
- Museum & Multimedia Hall: A state-of-the-art museum offers a visual journey through the history and essence of the Mahabharata and the Gita, making complex spiritual concepts accessible through art and technology.
- Seminar Hall & Auditorium: The campus features a large auditorium and specialized seminar halls equipped for international conferences, spiritual discourses, and academic workshops.

## 2. Integrated Healthcare Centers

The Sansthanam believes in the holistic well-being of the individual—balancing the mind, body, and soul. To this end, two distinct medical facilities operate within the premises:

- Medanta Center: Providing modern medical consultancy and healthcare services to the pilgrims and local community.
- HIIMS Ayurvedic Hospital: An onsite Ayurvedic center focusing on traditional healing, Panchakarma, and natural medicine to treat chronic ailments and promote wellness.

## 3. Spiritual & Traditional Infrastructure

- Yagyashala: A sacred space dedicated to the performance of Vedic rituals and Havan, maintaining the spiritual vibrations of the campus.
- Shri Krishan Kripa Gau Shala: Deeply rooted in the Vedic tradition of *Gau Seva*, our Gaushala is home to over 700 cows. It serves as a center for dairy science and a symbol of compassion.
- Gurukul: Following the traditional *Guru-Shishya* tradition, the Gurukul provides value-based education, character building, and scriptural learning to young students.

## 4. Campus Life & Amenities

- Residential Facilities: The Sansthanam provides secure and disciplined Hostel Accommodation for Boys, ensuring a conducive environment for students and researchers.
- Wi-Fi Enabled Campus: Despite its traditional roots, the Sansthanam is a fully Wi-Fi enabled campus, allowing students to access digital resources and stay connected with global research databases.

## **About Guru Jambheshwar University of Science and Technology, Hisar**

Guru Jambheshwar University of Science and Technology, Hisar (formerly Guru Jambheshwar University) is a State University established on October 20, 1995 by an Act of the Legislature of the State of Haryana to facilitate and promote studies and research in emerging areas of higher education with a focus on new frontiers of technology, pharmacy, environmental studies, non-conventional sources energy and management studies and also to achieve excellence in these and connected fields. It was formally inaugurated on November 1, 1995. It is named after Guru Jambheshwar Ji Maharaj, a saint environmentalist of 15th century. The University is situated at Hisar, a rapidly growing town situated at 167 Km. from Delhi on Delhi-Rohtak- Hisar-Sirsa-Fazilka National Highway (NH-9) and at a distance of 231 Km. from Chandigarh on NH-65. The University is situated over a sprawling area of about 372 acres.

The campus is laid out with picturesque landscape, numerous buildings of various designs and wide road network. It presents a spectacle of harmony in architecture and natural beauty. Approximately, 275 acres of land have been developed providing with all facilities such as water supply, street lighting, electricity supply and parks/lawns etc. The University has two cafeterias with the facility of big dining hall, kitchen, store etc. Besides, there is a Shopping Centre where several facilities, such as saloon, laundry, post office, bookshop, bank with ATM facility, grocery shop, sweets shop, computer and photocopying facilities, etc. are available.

The University has been recognized by the University Grants Commission (UGC) under Section 2(f) for recognition of degrees on 11.1.1996 and under section 12(B) of the UGC Act to be eligible for central assistance on 7.2.1997. The University is 'A+' Grade accredited by National Assessment and Accreditation Council (NAAC) in the 4th cycle w.e.f. 18.10.2022 with CGPA of 3.38 and before this the university was having 'A' grade for the past 20 years.

The University has attained the following NIRF ranking in 2025 announcer by Ministry of Education, Govt. of India:

- 32<sup>nd</sup> in the 'State Public Universities' category
- 49<sup>th</sup> in the 'Pharmacy' category
- 101-125 rank band in the 'Management' category
- 101-150 rank band in the 'University' category
- 151-200 rank band in the 'Overall' category
- 201-300 rank band in the 'Engineering' category
- 11-50 rank band in the 'Sustainable Development Goals' category

In addition to the above, the University has prestigious global acclaim in the following categories by the Times Higher Education World Rankings 2026, QS World Rankings and UI Green Metric World's Most Sustainable Rankings:

- Ranked 601-800 in the world and 23<sup>rd</sup> in India in the 'Life Sciences' subject Category
- Ranked 801-1000 in the world and 37<sup>th</sup> in India in 'Physical Science' subject Category
- Ranked 801-1000 in the world and 46<sup>th</sup> in India in the 'Engineering' subject Category
- Ranked 1201-1500 in the world and Ranked 73<sup>rd</sup> in India in the Times Higher Education World University Rankings 2026.
- Ranked 29<sup>th</sup> in India and 680<sup>th</sup> in world in World's Most Sustainable University Rankings 2025, a ranking on green campus and environmental sustainability initiated by University as Indonesia.
- Honoured to be part of the Global Initiative of Academic Networks (GIAN) Phase-V, a prestigious academic scheme of the Ministry of Education (MoE), Government of India.
- Honoured with 'Best University of Haryana' with 'Pride of Nation Award 2025' by Veterans India in collaboration with AICTE, NBA, AIU and EPSI.
- University Honoured with 'Gold' Category NEP Implementation Excellence Award 2025 in Presence of Hon'ble Education Minister on 29.12.2025.
- More than 5893 research papers have been published by the faculty in peer reviewed journals of repute which are listed in SCOPUS with 1,34,240 Citation and the h-index of the University has been increased to 141, which is highest h-index of any University in the State of Haryana. The Average Paper Citation is 22.77.
- The University has been granted 14 patents and 98 patents were published by the Faculty members and researchers of GJUST, Hisar since 2020.

Dr. A.P.J Abdul Kalam Central Instrumentation Laboratory is a well acclaimed lab. which not only provides facilities to researchers of the University but also caters to the research needs of other Institutions of the region. The University has well sought-after Pandit Deendayal Upadhyaya Innovation and Incubation Centre and Start-Up Schemes to foster innovative ideas of its students. The University has been sanctioned highest grants in Haryana State from RUSA, MHRD for this centre. The University has been ranked 494<sup>th</sup> World's Most Sustainable University in 2021 in UI Green Matric World University Rankings announced by University of Indonesia, Jakarta. The University has been awarded 1<sup>st</sup> Prize at State level for spreading awareness about "Prevention of Alcoholism and Substance Abuse". The efforts of the University are recognized by the Social Justice and Empowerment Department, Government of Haryana by rewarding it with a cash prize.

The University has constantly motivated and encouraged interdisciplinary collaboration and Research. More than 5893 research papers have been published by the faculty in peer reviewed journals of repute which are listed in SCOPUS more than 134240 citations. The h-index of the University is 141. This is the highest h-index of any University in the State of Haryana. Average Paper Citation is more than 23, which is also highest in the region. Numerous research projects have been completed in different departments and there are several ongoing research projects being handled by the faculty. The University has acquired FIST and PURSE grant from the DST and grant under SAP programme by UGC.

## **FACULTY OF RELIGIOUS STUDIES**

### **Guru Jambheshwar Ji Maharaj Institute of Religious Studies**

In India, religion is a way of life. It is an integral part of the entire Indian tradition. For the majority of Indians; religion permeates every aspect of life from common-place daily chores to education. Secular India is home to Hinduism, Jainism, Buddhism, Christianity, Islam, Sikhism, Indian Culture and other innumerable religious traditions.

1. Hinduism- The underlying tenets of Hinduism cannot be easily defined. There is no unique philosophy that forms the basis of the faith of the majority of India's population. Hinduism is perhaps the only religious tradition that is so diversified on its theoretical premises and practical expressions as to be called a "museum of religions". This religion cannot be traced to a specific founder nor does it have a "holy book" as a basic scriptural guide. The Rig Veda, Upanishads and the Bhagavad Gita can all be described as the sacred text of the Hindus.
2. Sikhism- The Sikh religion emerged during the early 16<sup>th</sup> century in the state of Punjab in North India. The founder of this faith was Guru Nanak, who from his childhood was attracted to both Hindu and Muslim saints. Born a Hindu, but also inspired by the teachings of Islam, he began to preach the message of unity of both religions. According to him, the basic teaching of both faiths were essentially the same. Nanak attracted many followers and came to be known as a Guru or a teacher. His disciples came together to form a new religious tradition called Sikhism.
3. Buddhism- Buddhism originated as an offshoot of Hinduism in India, but eventually it became popular all over Asia. The personality and teachings of Gautama Buddha, the founder of this faith, have illumined the lives of millions of people in Japan, China and Southeast Asia. Buddhism is based on the principle of the law of impermanence.
4. Islam – The Arab traders brought Islam to India in the early 8<sup>th</sup> century, but it was not until the 12<sup>th</sup> century that it became a force to reckon with in the Indian sub-continent. Unlike Buddhism, Jainism and Sikhism which emerged as offshoots of Hinduism, the concept, customs and religious practices of Islam were unique to this faith which professed universal brotherhood and submission to Allah-The God Almighty. The mystics of Islam, or the Sufi saints, helped in spreading the message of peace and universal love.
5. Jainism – Jainism as a religious tradition was established in India about the same time as Buddhism. Mahavira, one of the great conquerors, preached the Jain philosophy around the same time that Buddhism began. The Institute has also introduced a programme on doctor of Philosophy. The candidates having master Degree i.e. M.A. (Sanskrit/Hindi/Philosophy/ Dharam/Religion/ Ved/Ancient History) disciplines only be considered eligible to apply for Entrance Test and Registration in Ph. D. programme of Religious Studies.

#### **Programmes offered:**

- (a) Integrated B.A.-M.A. Bhagavad Gita

## 1. About the Integrated B.A.-M.A. Bhagavad Gita Programme

Integrated B.A.-M.A. Bhagavad Gita Programme is a 5-year (10 semesters) programme in regular mode as per NEP-2020. Three subjects will be offered under Discipline Specific Course (DSC) and the students may opt two subjects of the choice from the Table and the third one will be Bhagavad Gita. Similarly, the student may opt one subject from the Table of Minor Course (MIC) different from the DSC. The student will be provided with B.A. degree after three years. However, if the student wish to leave the programme after one year may get the UG Certificate after completion of summer internship of four credits and if the student wish to leave the programme after two years may get the UG Diploma after completion of summer internship of four credits. After successful completion of B.A., the student may either or join the 2-year M.A. Bhagavad Gita programme. If the student opts to leave the M.A. programme after one year, the student will get PG Diploma after completion of summer internship.

**Table of subjects of Discipline Specific Course (DSC) and Minor Courses (MIC)**

<b>Subjects of Discipline Specific Course (DSC) (Choose any two)</b>	<b>Course Code</b>	<b>Subjects of Minor Courses (MIC) including Vocational Course (VOC) (Choose any one different from DSC)</b>	
Sanskrit	M26SKT.....	Sanskrit	M26MIC.....
Political Science	M26POL.....	Political Science	M26MIC.....
Economics	M26ECO.....	Economics	M26MIC.....
Philosophy	M26PHI.....	Philosophy	M26MIC.....
		Hindi	M26MIC.....

### 2. Eligibility:

A candidates who has passed Uttar Madhyama / Prak Shashtri / Intermediate (10+2) / Senior Secondary Certificate Exam. of Board of School Education, Haryana or any other examination recognized as equivalent thereto, shall be eligible for the course.

### 3. Medium of Instruction:

Hindi or English. However, the subject/course of any language will be offered in the same concerned language i.e. Sanskrit etc.

### 4. Number of Seats:

50+2+1+1  
(Two seats for Single Girl Child of Haryana, one seat for north-eastern candidate /ward of deceased due to COVID-19 of Haryana and one seat for Kashmiri Migrants as Supernumerary seat)

### 5. Fee Structure:

First year Rs. 21000/-+\*  
First Semester = Rs. 15400/- (Rs. 10500/- + Rs. 4900/- security/caution money etc.)  
Second Semester = Rs 10500/-  
(The fee includes admission fee/continuation fee, development fee, tuition fee, exam fee, maintenance/user charges etc.).

+\* In addition to above, the following amount is also payable as specified under:

- (i) Rs.3000/- Security/Caution Money (Refundable) and zero in case of Scheduled Caste students, who are eligible for the PMS Scheme, which will be adjusted in Final semester fees.

- (ii) Rs.100/- Red Cross Fee for onward dissemination to Indian Red Cross Society, Haryana State Branch, Chandigarh
- (iii) Rs.100/- Student Insurance Scheme
- (iv) Rs.400/- Students Alumni Fees
- (v) Rs.1200/- Student Welfare Fund (Non-Refundable)
- (vi) Rs. 100/- Waste Management Fees

Fee at no. i) is payable once in a course duration i.e. at the time of admission.

Fee at no. ii to vi) is payable every year (Odd Semester) and the Insurance Premium & Students Alumni Fee are non-refundable. The risk coverage for students on rolls of the University on the date of accident will be as per terms and conditions.

## 6. How and where to Apply for admission

The candidates are required to apply Online by logging on the website of the University: [www.gjust.ac.in](http://www.gjust.ac.in) Candidates are neither required to send any certificate/ document in support of their eligibility nor printout of their Application Form (confirmation page) to the University. In the event of any ineligibility being detected by the University at any stage, their candidature shall stand cancelled automatically and the fee deposited, if any, will be forfeited.

## 7. Procedure for admission and Schedule of Counseling

Admission to Integrated B.A.-M.A. Bhagavad Gita Programme will be made on the basis of the academic merit of the qualifying examinations plus weightage(s) of Sports and NSS, if any, subject to fulfilling the other conditions mentioned in the University Prospectus for the session 2026-27.

Sr. No.	Name of Course	Criteria for Admission	Display of Provisional Merit List plus weightage(s)	First Counseling	Second Counseling	Third Counseling
1.	Integrated B.A.-M.A. Bhagavad Gita	On the basis of Academic merit plus weightage(s), if any	01.07.2026	07.07.2026	15.07.2026	24.07.2026

The documents required at the time of Counselling/ reporting, Counselling Procedure, Important Note for Counseling etc. as mentioned in the University Prospectus 2026-27 for admission to all regular programmes uploaded on the website of the University will be applicable.

## 8. Distribution and Reservation of Seats

### (A) Distribution of seats:

The seats shall be distributed as under: -

- (1) All India Category : 15%
- (2) Bonafide Residents of Haryana: 85%

### (B) Reservation of seats for Bonafide Residents of Haryana:

The latest reservation policy of the Haryana Government / to be notified by the Haryana Government from time to time will be followed. The Seat Matrix (Seat Distribution Chart) will be prepared as per the latest Reservation Policy by the Haryana Government.

Scheduled Caste (SC)	20%
Other Scheduled Caste (OSC)	10%
Deprived Scheduled Caste (DSC)	10%

Backward Class (BCA)	16%
Backward Class (BCB)	11%
Physically Handicapped/ Differently-abled Persons	3%

### **Seat not to be carried forward to the next year**

The persons belonging to Economically Weaker Sections (EWSs), who are not covered under the existing scheme of reservation for Scheduled Castes and Deprived Scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B) shall get 10% reservation in admission to Government/ Govt. Aided Institutions in the State of Haryana.

In the event of quota reserved for Differently-abled Persons/ Persons with Disabilities remains unutilized due to non-availability of such candidates, it may be offered to the Ex-Serviceman and their wards (1%) and the dependents of Freedom Fighters (1%).

The Seat Matrix (Distribution Chart) for admission to Integrated B.A-M.A. Bhagavad Gita for the academic session 2026-27 will be uploaded on the University website [www.gjust.ac.in](http://www.gjust.ac.in) in due course of time.

### **9. Important Note:**

The rules and regulations for admission, admission procedure, supernumerary seat(s), criteria for preparing merit list, reservation, distribution of seats, criteria for creamy layer, Counseling procedure, Important Information/Instructions/ Guidelines/Notes, List of reserved categories/sub-categories in the State of Haryana, Schedule of Teaching and Vacations etc. will be as per University Prospectus for the academic session 2026-27 of GJUST, Hisar and the same will be applicable. The ordinances for UG, PG programmes, etc. will be followed in letter and spirit of GJUST, Hisar.

### **10. About National Education Policy**

The National Education Policy (NEP-2020) is a comprehensive and ambitious policy that aims to transform the Indian education system and makes it more student-centric, holistic and to align with the needs of the 21<sup>st</sup> century. It outlines the goals, objectives, and policies for the development and improvement of education across all levels. NEP-2020 advocates that a holistic and multidisciplinary education would aim to develop all capacities of human beings -intellectual, aesthetic, social, physical, emotional, and moral in an integrated manner. Such a holistic education approach is necessarily required at under graduate level. As per the National Education Policy - 2020, the nomenclature of programmes, duration of programmes of study, curriculum and structure of the Programmes etc. will be in accordance with provisions of Curriculum and Credit Framework, National Higher Education Qualification Framework (NHEQF), etc. Further, the amendment, if any, in this regard i.e. nomenclature of programme(s), duration of programme of study, curriculum and credit framework structure etc. may also be made in future from time to time.

#### **The main features of Curriculum and Credit Framework include**

- i. Opportunity for learners to choose the courses of their interest in all disciplines
- ii. Provision of multiple entry and exit options with a UG Certificate or UG Diploma or UG Degree depending on the number of credits earned
- iii. Flexibility for students to move among the institutions through the implementation of Academic Bank of Credits (ABC)
- iv. Flexibility to switch to alternative modes of learning (Offline, ODL, Online, and Hybrid modes)

v. Versatile curricular framework for holistic development of graduate

Year	Type of Certificate/Diploma/Degree	Qualification title/nomenclature and programme duration
1 <sup>st</sup> year	Undergraduate Certificate	Undergraduate Certificate in Arts after summer internship of four credits.
2 <sup>nd</sup> year	Undergraduate Diploma	Undergraduate Diploma in Arts. (Programme duration: First two years (first four semesters) of the undergraduate programme, after summer internship of four credits.
3 <sup>rd</sup> year	Bachelor's degree	Bachelor of Arts
4 <sup>th</sup> year	PG Diploma	PG Diploma (Field of study/discipline) after summer internship of four credits.
5 <sup>th</sup> year	Master's degree	Master of (Field of study/discipline)

The student opting for exit must inform in writing to the Institute/University by 30<sup>th</sup> June of every year. The student is allowed multiple entry into a UG Programme. For example, the student can re-enter into second year of a programme if she/he has taken an exit option after first year. Similarly, re-entry into the third year is allowed if exit option was exercised by a student after getting UG Diploma. In any case, the gap between the exit and the re-entry into the UG Programme should not be more than three years subject to completion of the whole UG Programme within six years. Multiple entry shall be allowed in a Institute/University subject to the availability of seats in the concerned programme in that year. In case of re-entry, the scheme and syllabus currently running will be applicable.

The student will study Discipline Specific, Minor, Minor (Vocational), AEC, VAC, SEC and MDC courses as per Curriculum Framework. The student will study three Multidisciplinary Courses (MDCs) in first three semesters. The Multidisciplinary Courses (MDCs) will be from the subject/course which is different from the Discipline Specific and Minor subjects/courses. Students are not allowed to choose or repeat courses already undergone at the Senior Secondary Level (Class XII) or Discipline Specific and Minor subjects/courses under this category. A student will study VAC- 'Environmental Studies' which is mandatory and at least one SEC to gain computer competency before exit.

The student will study Discipline Specific Courses (DSC), Discipline Elective Courses (DEC), Practicum Courses (PC), Open Elective courses (OEC), Skill Enhancement Course (SEC)/Employability and Entrepreneurship Skill Courses (EEC)/Vocational Course (VOC) Value Added Course (VAC), Seminar as per Scheme for the PG Programme under Post Graduate Curriculum Framework. A student can complete a 2-year PG degree programme within four years. A student who fails to pass the whole examination(s) of a PG programme within four years of admission to the programme, but has passed all courses of first two semesters and also has completed the requisite internship of the programme, shall be awarded with Postgraduate Diploma on the basis of courses completed and credits earned, if otherwise eligible.

**The classes for Integrated B.A.-M.A. Bhagavad Gita will be conducted at GIEO GITA, GITA GYAN SANSTHANAM, KURUKSHETRA as per special MoU.**

## General Scheme of Integrated B.A.-M.A. Bhagavad Gita programme

### B.A. programme

Semester	Discipline Specific Courses (DSC)			Minor/Courses (MIC) including Vocational Courses (VOC)	Multi-disciplinary Courses (MDC)	Ability Enhancement Course (AEC)	Skill Enhancement Course (SEC)	Value Added Courses (VAC)	Total credits	Exit option
I	DSC-A1 4 credits	DSC-B1 4 credits	DSC-C1 4 credits	MIC-1 2 credits	MDC-1 3 credits	AEC-1 2 credits	SEC-1 3 credits	VAC-1 2 credits	24	Under Graduate Certificate in Discipline with 52 credits
II	DSC-A2 4 credits	DSC-B2 4 credits	DSC-C2 4 credits	MIC-2 2 credits	MDC-2 3 credits	AEC-2 2 credits	SEC-2 3 credits	VAC-2 2 credits	24	
<b>Internship of 4 credits of 4 weeks duration after 2<sup>nd</sup> semester</b>										
III	DSC-A3 4 credits	DSC-B3 4 credits	DSC-C3 4 credits	MIC-3 4 credits	MDC-3 3 credits	AEC-3 2 credits	SEC-3 3 credits		24	Under Graduate Diploma in Discipline with 96 credits
IV	DSC-A4 4 credits	DSC-B4 4 credits	DSC-C4 4 credits	MIC-4 (VOC) 4 credits		AEC-4 2 credits		VAC-3 2 credits	20/22	
<b>Internship of 4 credits of 4 weeks duration after 4<sup>th</sup> semester (if not done after 2<sup>nd</sup> semester)</b>										
V	DSC-A5 4 credits	DSC-B5	DSC-C5 4 credits	MIC-5 (VOC) 4 credits			Internship# 4 credits		20/22	Bachelor in Discipline with 132 credits
VI	DSC-A6 4 credits	DSC-B6 4 credits	DSC-C6 4 credits	MIC-6 4 credits MIC-7 (VOC) 4 credits					20/22	
	<b>72 credits/78 credits</b>			<b>24 credits</b>	<b>9 credits</b>	<b>8 credits</b>	<b>9 credits + Internship 4 credits</b>	<b>6 credits</b>	<b>132/138</b>	
# Four credits of internship earned by a student during summer internship after 2 <sup>nd</sup> semester or 4 <sup>th</sup> semester, will be taken into account in 5 <sup>th</sup> semester of a student who pursue 3 year UG Programme without taking exit option.										

### M.A. Bhagavad Gita programme

First Year										
Semester	Name of the Courses			VAC, Seminar, OEC, SEC/EEC/ VOC	Total credits	Diploma/ Degree to be awarded				
	Discipline Specific Course	Discipline Elective Course	Practicum/ Dissertation/ Project work/							
I				VAC 2 credits	Minimum 20 credits	PG Diploma in <discipline/> subject> with minimum 44 Credits including 4 credit internship	Master of <discipline> <subject> Minimum 84 credits for 2-year PG Programme			
II				Seminar 2 credits	Minimum 20 + 4 (internship) credits					
<b>Internship of 4 credits of 4 weeks (120 Hrs.) duration after 2<sup>nd</sup> semester is mandatory for each student either for enhancing the employability or for developing research aptitude</b>										
Second Year										
III				OEC 2 credits	Minimum 20 credits	Master of <discipline> <subject> Minimum 40 credits who took admission directly in 2 <sup>nd</sup> year				
IV (Option A)				SEC/EEC/ VOC 2 credits	Minimum 20 credits					
IV (Option B)	DSC + DEC + Dissertation/Project work 12 credits			SEC/EEC/ VOC	Minimum 20 credits					
<b>OEC/SEC/EEC/VOC/VAC can be carried out through SWAYAM/MOOC also of minimum 2 credits. In case of more than 2 credits then only 2 credits will be counted.</b>										

## Programmes Structure for First Year

### BACHELOR OF ARTS (B.A.)

SEMESTER-I									
Sr. no.	Type of Course	Course Code	Nomenclature of Paper/ Course**	Credits	Contact Hours	Internal Marks	External Marks	Total Marks	Duration of Exam (Hrs)
1	Discipline Specific Course	M26SKT101T	संस्कृत प्रवेशिका भाग-1	4	4	30	70	100	3
2	Discipline Specific Course	M26DSS101T	दर्शनशास्त्र का परिचय	4	4	30	70	100	3
3	Discipline Specific Course	M26SBG101T	महाभारत और गीता परिचय	4	4	30	70	100	3
4	Minor Course	M26MIC101T	हिंदी का व्याकरण-I	2	2	15	35	50	2
5	Multidisciplinary Course	M26MDC101T	मनोविज्ञान-अध्ययन	3	3	25	50	75	2.5
6	Ability Enhancement Course	M26AEC101T	Basics of French	2	2	15	35	50	2
7	Skill Enhancement Course	M26SEC101T	Basics of Computer	3	3	15	35	50	2.5
8	Value Added Course	M26VAC101T	पर्यावरण विज्ञान एवं शिक्षा	2	2	25	50	75	2
<b>Total</b>				<b>24</b>	<b>24</b>	<b>185</b>	<b>415</b>	<b>600</b>	

SEMESTER-II									
Sr. no.	Type of Course	Course Code	Nomenclature of Paper/ Course**	Credits	Contact Hours	Internal Marks	External Marks	Total Marks	Duration of Exam (Hrs)
1	Discipline Specific Course	M26SKT201T	संस्कृत प्रवेशिका भाग 2	4	4	30	70	100	3
2	Discipline Specific Course <sup>#</sup>	M26DSS201T	प्राचीन एवं आधुनिक दर्शन	4	4	30	70	100	3
3	Discipline Specific Course <sup>#</sup>	M26SBG201T	महाभारत और गीता	4	4	30	70	100	3
4	Minor Course	M26MIC20T	हिंदी का व्याकरण-II	2	4	15	35	50	2
5	Multidisciplinary Course	M26MDC21T	समाजशास्त्र अध्ययन	3	3	25	50	75	2.5
6	Ability	M26AEC201T	Basics of	2	2	15	35	50	2

	Enhancement Course		German						
7	Skill Enhancement Course	M26SEC201T	ज्योतिष विज्ञान	3	3	15	35	50	2.5
8	Value Added Course	M26VAC201T	स्वास्थ्य एवं शारीरिक शिक्षा	2	2	15	35	50	2
			<b>Total</b>	<b>24</b>	<b>24</b>	<b>185</b>	<b>415</b>	<b>600</b>	

\*\* The Board of Studies & Research of the Religious Studies may change/ add/ remove the paper/course as per requirement, if any with the approval of competent authority/ statutory bodies of the University.

11. Any legal dispute relating to admission of candidates will be subject to jurisdiction of the Courts at Hisar.
12. In the event of any inconsistency in the rules or any clarification thereof, the matter shall be referred to the Vice-Chancellor for interpretation, whose decision shall be final. The Vice-Chancellor is also competent to remove any inconsistency/make amendment in rules at any time and decide which provision shall take precedence over the other.

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Rs. 900/- for EWS candidates of Haryana  
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candidates of Haryana

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